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SUNDAY MEDITATION

APRIL 16, 2000

Group question: The question this week has three parts. The first has do with information on what the experience each of us will face as we go through the experience of death will be like. We've heard a lot of things said about it, such as there will be guides and friends and teachers there to help orient us to our new environment. We would like Q'uo's perspective on what this death into life transition will be like. We also would like for you to relate that to the concept of what our entire evolutionary process is like from the third density on. Some writers here in the third density have mentioned the possibility of skipping the fourth density and going directly to the fifth, and we are wondering what Q'uo's take on that might be? The third part is information on how we can discriminate between positively and negatively oriented entities if a discarnate entity is in our daily lives and the information which we come across there.

(Carla channeling)

We are the principle known to you as Q'uo, and we greet you in the love and in the light of the one infinite Creator in whose service we are. We thank each of you for making the effort to join in this circle of seeking on this day, for, truly, it is a blessing and a privilege to be called to this group by the energy of your desire to seek and to know the truth. It is a blessing to us to be able to share our thoughts and also because this sharing of our thoughts with those who would seek to know them is our chosen

area of service to others. And so we depend upon groups such as yours for our opportunities to be of service to your people. Consequently, you loom large in our life at this time. We are most grateful to you, and we know what it costs each of you to be here this day, the will and determination that it took to lay aside those other things that are of concern to you that you might seek in this manner. We greatly appreciate your dedication.

As we share our thoughts with you we wish you to know that we are those with opinions and information that we have come to feel is valuable in spiritual seeking, things that have stood the test of time for us. However, we also know that in speaking to a group we cannot be all things to all people. And, consequently, those things that we have to share may or may not resonate with your own personal truth, and we would suggest that each of you does have an extremely efficient and very sensitive apparatus of discrimination which is, for the most part, a portion of your intuition rather than a portion of your logical mind. When you hear our information do not simply ask yourself if it sounds logical, because we generally do sound logical. However, our truth may not suit your seeking at this point. For there is a movement and an aliveness to truth. It evolves for each seeker, and we would not wish you to hold on to something that might turn out to be a stumbling block. So use what seems helpful to you and, if you would, it would be very helpful to us if you would

simply disregard and leave behind all other thoughts. Neither we nor any is an authority for you. You are an authority for yourself. We encourage you to trust in this energy of discrimination which you have within you, and when you sense a thought that resonates with your own, seize it and work with it. And when you do not, release those thoughts that do not ring true.

We are aware that we would speak to you this day about the processes involved in what you call the death of the physical body and would only preface our discussion of this interesting subject by noting that the living of the life is at least as interesting as the end of it so that we encourage each of you not only to think of the goal or ending of that great adventure in the middle of which you are now walking, but to think of the death of the physical body as a portion of an ongoing experience of living that is not ended by birth or death or any ending whatsoever. But, rather, that each of you is a citizen of eternity, that you were in your spiritual integrity a creation before the world was created, before the universe as you know it was created, indeed, before this octave of creation was present. For you have been a spark of the one infinite Creator, a child of the one great original Thought, for eternity. And there is no end to you, or to me, or to any part of the one infinite Creator.

Having said this we feel more comfortable with focusing upon this portion of the experience of incarnation which is the physical death and that which occurs directly after the physical death. Perhaps in order to create a more coherent explanation it would be helpful for us to look at the basic plan of what this instrument would call the octave of creation which represents the creation in which you are now involved. As the one known as D was saying earlier, this consists of the seven notes, shall we say, of existence in the octave that you now experience and we would ask you to think of this term, octave, as specifically musical or, alternately, that which is colored. One may either think of the musical scale of the first note through the seventh note ending in the octave of the first note, which is also the eighth note, the same note one octave higher. Or you may think of the rainbow with its red, orange, yellow, green, blue, indigo, violet, ending once again in that octave of color which is, shall we say, white or the octave density which

moves without noticeable change into the first note or density of the next octave.

The first density is that density of elements where the lesson is simply being. The second density is that density which you enjoy when you step outside. It is the density of the animals and plants that turn towards the light. It is the density of awareness, not self-awareness but that awareness which is wishing to turn to the light, to seek the light for growth or food and so forth. Those which are animals within second density do not always seek the light for food directly but seek those plants and animals which have sought the light in terms of food. Consequently, this very large density is a density which is one with the infinite Creator. It is not self-aware, but it is aware of the truth. There was never a discontented flower, for instance, nor a rebellious wild creature. These entities know who they are and do not have questions concerning their nature.

It is in the third density which you now enjoy as what this instrument would call a human being that you experience that self-awareness that asks, "Who am I? Where am I going? What are my goals within this experience?" The higher densities after third density pivot upon third density because third density is the density wherein self-aware beings take stock of their situation and determine the nature of their further seeking. Seeking is all about loving. And the question becomes, "How do I express love?" Usually, this is conceived in terms of service and the question of how to love becomes the question of how to serve. There are two basic options for service to those who have come to this point in their spiritual evolution.

One option is to serve the Creator by serving others as though others were the same as the self. The other option is to serve others by encouraging them to serve the self. The rationale there is that the self is the Creator and, consequently, when others are serving you they are serving the Creator. This is called the service-to-self path as opposed to the service-to-others path. And in many ways it is difficult for those within third density, especially wanderers, to recognize the difference between service to self and service to others. For those who wish to help others in terms of service to self are often extremely dynamic and charismatic entities, who wish to control and manage the affairs of others for their own good, as the one known as M said

earlier. This can be extremely fatiguing and difficult to deal with for those who are focused on service to others. And it is, indeed, a challenge when a service-to-others entity is faced with those who wish to control or manipulate. We can only encourage those who seek to advance themselves through service to others to continue in that path in faith that regardless of the seeming disadvantages of this attitude or point of view, the energies involved in responding always in terms of service to others over a period of time begin to have their own momentum, thereby moving the self into a point of view which is enough changed that the efforts of service-to-self manipulation are seen as less fear provoking and more provoking the desire to pray for, care for, and love those entities which seemingly would wish to manipulate you.

This kind of choice begins a process which we have called polarizing and for the rest of your third density experience, once you have begun to deal with this basic choice, you will be repeatedly, and on various levels as you proceed through the incarnation, be involved in times of observing, evaluating and responding to situations in which you have the repeated choice of service to self, by control, manipulation, fear and offense, or service to others with no control, no manipulation, and only blind faith and a hope of meeting others in their needs in such a way that you may be of service to them. This process of learning to love goes on through the next two densities. The next density of your experience after this one is the so-called density of love and understanding, the fourth density. The density after the density of love has been called the density of wisdom. You will note that the density of wisdom is not called the density of understanding, for understanding is that which is of the heart rather than the mind or the wisdom. In the sixth density, love and wisdom, which have been studied separately insofar as that is possible, are now considered in terms of their balance, one with the other, within the seeker. And so the sixth density is called the density of unification. Somewhere in the middle of this density those upon the path of service to self, or the negative path as this instrument has called it, face a choice once again. For they discover beyond a shadow of a doubt that they cannot move forward in their own spiritual evolution until they have accepted at last that the heart holds truth, and that other selves are the self. This is a crushing and an

absolutely life-changing discovery to those of service to self and the phenomenon of reversal of polarity occurs at this point individually for each service-to-self entity. Each entity must make this choice again for the self: whether to stay with all that has been learned along the path of service to self, or whether to switch polarities and move further on, having accepted the unification of positive and negative paths as a positive path.

We have called these two paths the path of that which is, that is, the path of service to others, and the path of that which is not, service to self. And the reason that we call them in this particular way is that in service to self the heart is denied and ignored. Consequently, the main source of power for service-to-others entities, and the strongest source of power for all, is left out of the scheme of things. This is the great limitation and it is a denial. Consequently, we call service to self the path of that which is not.

After the unification occurs, the end of sixth density and the seventh density are those in which the selves gradually stop turning backwards to look at what has been and begin being drawn, as if by gravity, into the heart of the source of all that there is: the one infinite Creator. At the end of seventh density there is a movement into timelessness, and in this time of unknowing the heart of the Creator beats and another creation begins. This is the panoply of cosmology within which you are now experiencing the third of seven experiences or types of experience. And each of these densities represents a considerable length of your time.

However, your third density is the shortest of all densities, being only 75,000 years long. During third density the pattern of incarnation is, at first, quite automatic. Entities are graduating from second density because of the growing realization of love itself. As they become harvestable, for whatever reason, they are able to incarnate as individuated consciousnesses and they become what this instrument would call human. At first, incarnations are largely automatic. Little is known. Much is in chaos. And there is a little learning each time and then a relaxing from incarnation through death into the body of light that is yours between incarnations within the inner planes of this particular planetary sphere. During this time between incarnations there is first any healing that needs to take place from the incarnation, any traumas that need adjusting and

comforting, and so forth. Then there is the opportunity for another physical vehicle, the descent into the world of heavy chemical bodies that your physical plane represents, the gathering of more catalyst, more information, more experiences, until the incarnational self is completely full and has done all that it has hoped to do within this particular incarnation, at which time it moves through the physical death again, the healing of the incarnation after death, and, gradually, as the incarnations mount up and the entity within begins to crystallize beyond the simple personality shell this between incarnations process becomes lengthened because there is more to heal, and because more and more, as entities become senior in their vibratory patterns they earn the right, more and more, to have a say in their own incarnational plan. At this point within third density upon your sphere, this being the end of that 75,000 year period, each entity that incarnates upon your planet is capable of graduation from third density to fourth. Each entity has chosen the incarnational lessons of the present lifetime and the relationships that it will use for learning and for service.

In this particular lifetime for each of you there is the potential of graduation at the end of this physical death experience. Now, let us say that the physical death is one thing to the body and another to the consciousness that the body is carrying about at this time. For each of you is not one being, but two. You are a second-density animal, a hairless or nearly hairless great ape, with certain instinctual patterns of behavior and a choice-making brain that is extremely good at choosing what to eat and how to survive and how to protect the family. And you are also this eternal being whose present life is merely a parenthesis in eternity. When the physical body is exhausted or is traumatized and can no longer sustain the breath of life the spirit itself does not miss a beat. There is no alteration in consciousness. It is as though you were continuing to observe but the nature of your observation changes. For, instead of observing the heart beating, the mind thinking about dinner, the feelings of the physical body as they move into your consciousness, suddenly you are experiencing what seems to be a physical body, what seems to be physical feelings, what seem to be physical incoming data. But the body itself has altered.

This instrument has had the experience of moving through the gate of death and so we are able to say through this instrument that this entity's first-hand experience was a valid one. And this entity's experience was simply that, the kidneys having failed in this instrument's body, it experienced a great deal of pain and then when death occurred, there was the cessation of the pain. There had been disfigurement of the body because of the lack of the kidneys working. Suddenly the body was fair and perfect. The clues mounted quickly, however, that the entire situation had changed. For when this entity spoke to a rose upon a fence an entire section of rose bush wound itself around this entity's arm, without thorns but with endless love. This entity could hear music and see it in the air. And the colors that this entity saw were more substantial and had a life of their own. They pulsed and glowed with a three-dimensional seeming energy that is lacking in the colors upon your planet.

The experience expanded through the death process rather than being cut off and then changing or stopping altogether. This is the actual experience at the time of death. Indeed, it is so persuasive that many there are who die suddenly who take quite some time to realize that they have indeed passed through the gates of physical death and no longer have a body or an incarnation upon the planetary sphere.

Now we would address that which occurs at the time of graduation, and this, in part, moves into the second question which you have asked of us this day. Picture, if you will, a walk that is long and beautiful and seems to be completely a walkway filled with light. On either side of this walkway are presences that are extremely loving and nurturing and that guard each and every spirit that walks this path of light. Picture then, if you will, a light whose very nature changes, becoming more dense, more bright, and, in ways hard to describe, more challenging. It is as though elements have been added to this light as you move along this walk. The reason for this is that the nature of light changes by quanta. A photon within your density is not as complex as a photon within fourth density, which is not as complex as the photon in fifth density, and so forth. When you are walking steps of light you are walking to find your most comfortable and attractive place to be. You are looking for your new home.

This situation is somewhat complicated by the fact that many there are among your peoples now, including many within this room, who do not originally come from the Earth and its density system but, rather, have moved through third, fourth, perhaps fifth and sixth, to some extent, on other planetary spheres or on other planetary influences. Then you, perhaps, [have] come back to third density here. Why? For two basic reasons. Firstly, you wanted to undo a balance between love and wisdom that you felt could be improved upon and intensified. And so you came back to third density to remake the original choice and to reinvestigate the power of love, especially unlimited or unconditional love. Your second reason as a wanderer for coming here was to lend all of your being to what this instrument has called the ministry of essence upon planet Earth. It is a simple plan and it is the basic plan of wanderers upon planet Earth. The plan is basically to come into incarnation here and become subject to the laws of third density, to forget everything that you knew so well, and to exist within this density living a life of faith with no proof, no way to be sure that you are right, but only your heart telling you, "This is the way for me."

In this way you hoped to make the choice even more purely, even more surely, even more firmly than you did before. And so you are hoping to offer to the planet, as you make this choice, your being as you breathe in and as you breathe out. As you love and as you accept the love of others. This allowing of the infinite Creator's love and light to flow through each of you and out into the Earth plane accelerates the lightening energies of the planet and, consequently, makes it much more possible for the planet itself to move through what is being a somewhat difficult graduation. For the planet itself is also graduating into fourth density, moving into a new area of space and time and experiencing that addition to the photon that fourth density is bringing to the very physical creation in which you enjoy this continuing adventure.

The reason that this applies to the graduation context is that in that question that was brought by the one known as J the entities involved felt that, as wanderers from the fifth density, upon graduating from Earth's third density they would automatically move back into their home vibration. This is emphatically not true, and we felt that this is a very germane point, for all wanderers become Earth

natives when they incarnate. The taking of a physical body is the taking of the blood, and bone, and the sinew of the entire human experience. There is no such thing as a tourist in the body on planet Earth. All of you have become natives, whatever your planet or origin or your densities of previous experience.

This means that there is a very simple dynamic involved and it involves service to others, for the graduational criterion for positive polarity is that the seeker think more about serving others than about serving the self. The minimum grade for graduation from planet Earth is 51 percent service to others. Now, for those who are attempting to polarize service to self, the maximum grade is 5 percent service to others. To say that another way, the service-to-self entity must fight a graduation requirement in its purity of intention to serve the self. We may say that it is about as difficult to make the grade of 51 percent service to others or of 95 percent service to self. We are extremely pleased that each of you have chosen service to others, for that is the polarity that we also have chosen, and we would truly be out of our depth in attempting to be of service to those who were attempting to polarize along the other option.

For service-to-others entities, appreciate each moment and see what you can do to find the love in that moment. There is love in the moment. There is love in every moment. There is love in every thought. The question is: how distorted is that love? And one helpful discipline for the seeker is to look at that which comes before the attention with an eye to using both the intellectual mind and the intuition to ask the self questions about what one is perceiving. And, indeed, about how one wishes to respond to what one is receiving.

When an entity is able to walk the steps of light of graduation into fourth density and feel comfortable there, one is able to move into fourth density for the next experience. And this is true in a continuing way. If an entity is able to enjoy and use the light of fifth density or sixth density, the entity may, indeed, move back into that home vibration. However, it is first necessary to rediscover that deep self within this incarnation which you now experience to the extent that you are able to recapitulate that choice and the decisions that lead to being able to tolerate the light that is offered to those whose thoughts are more

than 51 percent for other entities and how to serve them.

There is a tremendous amount of persistence and dedication involved in the processes of learning how to accelerate the pace of your spiritual evolution. And we would encourage each of you to take it slow, to attempt to seat experiences in silence, and to keep always before the self that light touch that is devoted to principles but not to the extent that the self and the principles become larger than the principles. Take the principles seriously. Take the self lightly, for you will be misunderstood. You will not always have anyone who is able to support or encourage you. There are aspects to the spiritual walk that are difficult. And, indeed, most of what this instrument would call the “good stuff,” most of the pith and marrow of learning is received during times of intense suffering, limitation and change. Consequently, it is never obvious that this is a good thing. It is never clear that you are on the right track.

Occasionally all things may come together, and it is, indeed, a moment of clarity and delight. But again and again you as a seeker will be in the Dark Night of the Soul, looking for dawn but not at all sure that it will come. And all of this is a refiner of souls. You are engaged in distilling a truth and a duty that is so much larger and fuller and [more whole] than anything that you can imagine that we cannot express it to you. You are already a perfection that is the one infinite Creator, and yet you have this opportunity not to know and yet to seek. It is, in our experience, an absolute delight, and we feel that each of you here have had those moments of clarity and delight. We ask that you believe them, that you remember them and trust the memory. For these are little gems of your truth that have popped out into consciousness from that place where joy and purity and truth live within you. This instrument would say that they reside within the heart, and in a very real sense this is true. For it is through the heart center that these awarenesses are able to springboard from the unconscious or subconscious self into consciousness. In another way, we would say that these are energies of the deeper mind, this mind that attaches you to others, to the planet in which you now enjoy life, to all of life, and to the one infinite Creator.

This instrument is informing us that the time is nearly up for us to speak through this instrument.

We do not wish to move beyond forty-five minutes. We have, in a sense, touched upon the discrimination between service-to-self and service-to-others sources within your reading and your hearing. And we simply encourage you to trust yourself. And at the same time to get to know that self that you are trusting ever more deeply, to consult your discrimination, and at the same time to strengthen your power of discrimination by trusting it, by using it, by seeing at first hand how it works. It is a faculty within you that is a gift from the one infinite Creator and from your higher self. And to this gift of discrimination is linked your guidance. We would encourage you to move into that place within the heart where you are able to ask within the safety of your own energy field, “Is this true for me?” If it is, move on it. Use it. Live it. Eat it. If it is not, walk on.

You will find those things that you need to be considering more and more coming to you in the words of a song, or the coincidences of a roadside sign, the flight of a butterfly or a bird, those things that pop into your reality seemingly from nowhere. All of these things are messages. And all of these things have something to say to you. Once you catch on to the synchronicity of spiritual events you will find more and more of your experience speaking directly to you in a spiritual sense.

May we say what a delight it has been to talk about these subjects through this instrument, and we would like to continue this meeting through the one known as Jim. We would leave this instrument in love and light. We are those of Q’uo.

(Jim channeling)

I am Q’uo, and greet each again in love and in light through this instrument. At this time it is our privilege to offer ourselves to speak to any query that those present might have for us of a shorter nature. Is there another query at this time?

D: My question centers on thinking why Ra built the pyramids for that land. Isn’t part of the reason that the King’s and Queen’s chambers would open up the heart so that the Egyptian culture would be able to share love amongst the members of the culture? And the complement to opening up the heart was activating the brain so that true intelligence could be used in conjunction with opening the heart in the context of love and light or mind and spirit, in the context of personal

development and social development of the culture as a whole?

I am Q'uo, and we are aware of your query, my brother. This query is large in its scope but one which hopefully will lend itself to an abbreviated response, for we are often known as those who speak for too long.

At the time of the construction of the Great Pyramid, that monument of antiquity located in the holy land that you call Egypt, the peoples of this culture were engaged in an appreciation of the one Creator which you may liken to that philosophy which you might call animism or paganism, in which the Creator was seen in all things and was everywhere present. Wonders were a part of this culture. The miraculous was seen as that which was as it should be: a portion of the everyday experience. However, the individual entities of this culture were of a nature that lent itself to being taught, shall we say, by those who were other than the self. Thus, the kind of spiritual awareness that was available to these entities was that which was handed down from one entity to another, from teacher to student. Thus, within the structure called the pyramid there were located those centers of energy that you have called the King's chamber, the Queen's chamber, and the resonating chamber below the surface of the earth. Within these central locations of swirling energy students and teacher could meet and be infused with the intelligent energy of the one Creator for the purpose of healing, the purpose of teaching, and the purpose of facing the self for the potential experience of being reborn, of finding a new life, a new direction. Thus, these centers of energy within the pyramid symbolized to the population of that culture the means by which teaching and enlightenment could be achieved. Thus, individuals were able to gain a certain amount of advancement, shall we say, within these structures and then were able to move within the culture and to share this teaching with a greater population. These structures, for the most part, were successful in being able to share with the population of that culture the advancement that was sought. However, there was, after a period of time, the reserving of these experiences within the pyramidal structure for only those who were of an advanced status according to the measure of wealth, power and position. Thus, as the information available within the structures became less and less available to the general

population the purposes of the pyramidal structures were perverted. And those entities who had aided in the construction of the pyramids found it necessary to take stock of themselves, shall we say, and to find other avenues of service through which they might begin to correct the imbalances that were promulgated by the reserving of the use of the pyramids to those of power and wealth.

Is there a further query, my brother?

D: I recently submitted a manuscript to a series of publishers, and I was wondering if anything was going to come out of what I submitted, or if I still needed to do work, or do I need to take another approach, or what's up?

I am Q'uo, and am aware of your query, my brother. And, unfortunately, we are aware that to answer this query we move into an area in which we would be infringing upon your free will, for we are aware that you have made a great effort in personal sacrifice and achievement in order to have available these manuscripts and to submit them for further publication, shall we say. We recommend that one remember that there are no mistakes within this illusion, and the effort that you have put forth will produce its appropriate [result] and that there is the necessity for maintaining the faith in the perfection of all things in this instance.

Is there a further query, my brother?

D: Yes, I am curious. Could you share with me information about Jehovah, Yahweh, Id, the Council of Layette, and an entity known as Kingnah. I was wondering if you could share the types of entities that they are?

I am Q'uo, and am aware of your query, my brother. We find that there is only a certain distance that we may move in responding to this query, for there are elements of this query which also fall within the area of the infringement upon free will. We can suggest that there are entities such as Yahweh and Jehovah that are familiar to all who have appreciated the holy writings contained within your Bible and that these entities in their original and untarnished state were what you would call social memory complexes or groups of entities known by one name for the ease of identification by the populations that they chose to serve. These entities moved in service to those of not only this planetary sphere but also others as well, most notably those of the red planet that you call

Mars who were in need of finding a new home upon which to continue their evolutionary process, having caused their original planetary sphere of home vibration to become inhospitable to life through bellicose action. Thus, these entities of the Confederation of Planets in the Service of the One Creator set before the Council of Saturn a proposal for transferring and somewhat altering the genetic nature of the entities of the Mars experience that they might continue their progress towards the One on this planetary sphere. However, their efforts were not to go without meeting difficulties.

The enhancing of one group over another for the purpose of aiding that group's ability to apprehend the nature of infinity and of unity also creates an opening for negatively-oriented entities to communicate with the same Terran population and to give them the idea that perhaps they were special, they were elite, and that they were given this special nature in order that they might govern others and bring others into their influence of power. Thus, the experience of the ones known as Yahweh, the ones known as Jehovah, were difficult in that their efforts were lost to the groups of entities from the Orion constellation that moved also in service, yet moved in service of a negatively oriented nature and were able to make inroads for the first time upon this planetary sphere using the efforts first offered by others within the Confederation of Planets.

There is much that has been attributed to these entities that is not of their making. However, they were the first to offer the efforts that created inroads for a mixed contact, shall we say, and results which also were mixed in aiding the entities they desired to serve. Thus, upon reflection each of these social memory complexes have also sought to find other avenues of service to this planetary population that would balance the imbalances that they felt responsible for these many years ago.

Is there another query at this time?

D: One more. Do you have any suggestions that you could give that would assist me on personal healing in the areas of doing conscious out-of-body experiences and in opening the heart so that the love of God can simply be shared in a humble and consistent manner?

I am Q'uo, and am aware of your query, my brother. We would recommend that in addition to the offering of yourself in the early portion of your day

to the one Creator, as you now do, that there be given over at this time a special meditation in which you visualize the heart being able to open to the extent that it can encompass greater and greater need from others for the love that can flow through it. That you see in your mind's eye the green-ray energy center vibrating with a greater and greater brilliance of an apple green. That you see this center becoming bright, vivid and crystallized. That for a few minutes of your time you offer yourself without condition, with the open heart, for the service of the one Creator in the face of each entity that you see in your daily round of activities.

Is there a further query, my brother?

D: No. Thank you very much.

I am Q'uo, and we thank you, my brother. Is there another query at this time?

C: I have a query and thank you for the opportunity. I recently learned of the term the neutral implant release, referring to the concept of voiding one's karma status in the third density. Could you help me understand and clarify some issues still unclear with this, such as what does this really mean in terms of voiding one's karma and does it have anything to do with releasing the death hormone, which voids remaining illness?

I am Q'uo, and am aware of the nature of your query, though we do not fully grasp the opportunity that could be offered to void the karma of the incarnation, for to our way of looking upon the opportunities provided by each incarnation, though each entity within the incarnation may see the karma that it has accumulated as a kind of weight or burden, we are not of the opinion that this is the most efficient way of looking at karma. For to be within your third-density illusion is a great privilege and honor. We see the ability of each entity within the third density to move ahead upon the evolutionary journey as being far, far greater than ever will be presented to an entity again in further densities. Thus, though your density may be one in which you move within a seeming darkness, lit only by the smallest of lights of your consciousness, yet this small light of your consciousness can accomplish a great deal within this illusion in a much shorter time than will ever be possible again. For those who move beyond your illusion find that the work that is able to be done there moves in a great extent because of the work that is done here, within the third-

density illusion. Thus, we are unable to appreciate the desire to negate or remove one's karma. Perhaps we have misunderstood the query. Could you elucidate for us?

C: I think you've answered it adequately. It was a concept that was unclear to me, and I just wanted to find out your opinion.

I am Q'uo, and we hope that we have been helpful in this area. Is there another query at this time?

Carla: Could I follow up and ask if it would be possible that the good kind of elimination of karma would be forgiveness?

I am Q'uo, and am aware of your query, my sister. The ability to forgive, to have compassion for that for which there was previously no compassion, is the healing of the incarnation, as we have heard it said. Indeed, the efforts that each entity makes in every area of the incarnation may be aided by the ability to forgive, whether the forgiveness is of another or, more especially, of the self. For we find that forgiveness of another and of the self are intertwined in a manner that is irrefragable; that is, they are one. As you see another entity and feel one emotion or another for this entity, it is for yourself that this emotion is truly felt. For each entity is a mirror unto you that shows you yourself and the face of the Creator at the same time. When you are unable to perceive that this is what is being shown to you, then there arise a myriad of emotions, both those that are what you call positive and those that are what you call negative, that you attribute to this entity. When, through your own personal work and perseverance, you have been able to see that the world about you reflects your attitude back to you, then you are able to open the door to forgiveness, to compassion, to mercy, to understanding, and to those qualities that truly stop the wheel of karma and allow you that progress that you desire: the opening of the heart so that compassion is felt, not just for those about you, but for yourself, for the Creator, and for all of the creation about you.

Is there a further query, my sister?

Carla: One other question. The instrument now channeling you is going to write a letter this week correcting some errors concerning those of Ra being part of the Stargate Conspiracy. Would you like to express any opinion that would help the one known as Jim as he writes this letter?

I am Q'uo, and am aware of your query, my sister. And we would simply remind this entity, as we would remind each, that all entities are a portion of the same Creator. And that to salute that Creator in each is a firm foundation on which to begin.

Is there a further query at this time?

(No further queries.)

We are those of Q'uo. May we speak to any further queries at this time?

M: When you are dealing with times of hardship and you try to get through it the best you can, is it wise to take periods of rest before you jump back into the lion's den again?

I am Q'uo, and your query makes enough sense to us that we would say that you have answered your own query. Is there another query at this time?

(No further queries.)

I am Q'uo, and as it appears that we have exhausted the queries for the nonce we shall refrain from speaking overly long, for we do not wish to overtire those who have so generously offered their time and themselves for this circle of seeking. We thank each for bringing your queries and your heartfelt concerns, for it is to those of like mind that the journey is made easier by the companions that share it. We are known to you as those of Q'uo. We shall take our leave of this instrument and this group, leaving each in the love and in the light of the one infinite Creator. Adonai, my friends. Adonai. ✽